

8722 S. Harrison St. Sandy, UT 84070 P.O. Box 4439 Sandy, UT 84091 877-678-7342 • Fax 800-478-9880

## **ANIMAL MORTALITY**

| General Information |   |                    | Proposed Effective Date: |                |           |          |          |        |                |
|---------------------|---|--------------------|--------------------------|----------------|-----------|----------|----------|--------|----------------|
| 1.                  | Applicant's Name:   |                    |                          |                |           |          |          |        |                |
| 2.                  | Applicant's Mailing Address:                                      |                    |                          |                |           |          |          |        |                |
|                     | City:   |                    | State:                   |                |           | Zip:     |          |        |                |
|                     | E-Mail:   |                    |                          | County:        |           |          |          |        |                |
|                     | Business Telephone Number   | r: ( )             |                          |                |           |          |          |        |                |
| 3.                  | Physical Address (if different                                    | ):                 |                          |                |           |          |          |        |                |
| 4.                  | Population within 50 miles: _                                     |                    |                          |                |           |          |          |        |                |
| 5.                  | Other Locations Used:   |                    |                          |                |           |          |          |        |                |
|                     | Physical Address:   |                    |                          |                |           |          |          |        |                |
|                     | City:   |                    |                          |                | Zip:      |          |          |        |                |
|                     | Physical Address:   |                    |                          |                |           |          |          |        |                |
|                     | City:   |                    |                          |                |           |          |          |        |                |
| 6.                  |   |                    |                          |                |           |          |          |        |                |
| 7.                  | Applicant is: o Individual o                                      | Corporation o      | Partnership <b>c</b>     | Joint Ventu    | re        |          |          |        |                |
| 8.                  | If not sole owner, list others,                                   | percentage of ov   | wnership, and            | d whether the  | ir part   | is to I  | be insu  | ured   | (attach        |
|                     | additional sheets if necessar                                     | y):                |                          |                |           |          |          |        |                |
|                     |   |                    |                          |                |           |          |          | %      | o Yes o No     |
|                     |   |                    |                          |                |           |          |          | %      | o Yes o No     |
| 9.                  | Producer No.:   | Producer's Na      |                          |                |           |          |          |        |                |
| 10.                 | Producer's E-mail:  |                    |                          |                |           |          |          |        |                |
|                     | surance History   |                    |                          |                |           |          |          |        |                |
| Wh                  | no is your current insurance ca                                   | rrier (or your las | t if no curren           | t provider)? _ |           |          |          |        |                |
| Pro                 | ovide name(s) for all insurance                                   | companies that     | have provide             | ed Applicant   | insurar   | nce fo   | r the la | ast th | ree years:     |
|                     |   | Coverage:          |                          | Coverage:      |           |          | Cover    | age:   |                |
| C                   | Company Name  |                    |                          |                |           |          |          |        |                |
| Е                   | expiration Date   |                    |                          |                |           |          |          |        |                |
| Α                   | nnual Premium   | \$                 |                          | \$             |           |          | \$       |        |                |
| L                   |   |                    |                          | <br>           |           | <u> </u> |          |        | - Vac - Na     |
|                     | s the Applicant or any predece<br>ach a five year loss/claims his | •                  |                          | -              | a Cidiiii | •        |          |        | o Yes o No     |
|                     | ve you had any incident, even                                     | •                  | •                        | •              | might (   | give r   | ise to   | a Cla  | aim covered by |
|                     | s Policy, prior to the inception                                  |                    | , 3                      |                | 5         | -        |          |        | o Yes o No     |

A.

| If y  | es, please explain:   |                       |  |  |  |  |  |  |  |
|---|---|-----------------------|--|--|--|--|--|--|--|
| — На  | Has the Applicant, or anyone on the Applicant's behalf, attempted to place this risk in standard markets?  • Yes • No |                       |  |  |  |  |  |  |  |
| lf t  | f the standard markets are declining placement, please explain why:   |                       |  |  |  |  |  |  |  |
| B. Un   | Underwriting Information  |                       |  |  |  |  |  |  |  |
| 1.  | . What kind of animal is to be insured?   Horse Farm Livestock Dog Cat Bird  Other:                                   |                       |  |  |  |  |  |  |  |
| 2.  | . Sex of the animal:   Male  Female  Castrated Male  Sterilized Female  |                       |  |  |  |  |  |  |  |
| 3.  | Registered Name: Breed:   | Color:                |  |  |  |  |  |  |  |
| 4.  | Marks or brands and on what part of the body:   |                       |  |  |  |  |  |  |  |
| 5.  | Age (exact age of animal):  |                       |  |  |  |  |  |  |  |
| 6.  | Cash price paid:  |                       |  |  |  |  |  |  |  |
| 7.  | Date of purchase:   |                       |  |  |  |  |  |  |  |
| 8. Animal(s) is/are housed in:  House  Stable  Enclosure  Open Range  Other (please explain): |   |                       |  |  |  |  |  |  |  |
| 9.  |   |                       |  |  |  |  |  |  |  |
| 10  | With whom are animal(s) kept?   |                       |  |  |  |  |  |  |  |
|   |   | Owner Handler Trainer |  |  |  |  |  |  |  |
|   |   | Owner Handler Trainer |  |  |  |  |  |  |  |
| 11  | Detailed description of activities/travel (specifically, and by location):  |                       |  |  |  |  |  |  |  |
| 12  | Are there any leases or mortgages on any of the animals?  | ☐ Yes ☐ No            |  |  |  |  |  |  |  |
|   | If yes, give details.   | <del>_</del>          |  |  |  |  |  |  |  |
| 13  | Are animal(s) healthy?  | ☐ Yes ☐ No            |  |  |  |  |  |  |  |
|   | Give full information regarding defects or ailments, illness or disease, during the last twelve (12) months           |                       |  |  |  |  |  |  |  |
| 14  | Name and address of usual veterinarian:   |                       |  |  |  |  |  |  |  |
|   | Phone: Fa   |                       |  |  |  |  |  |  |  |
| 15  | Has the animal ever been fired or blistered?  If yes, please explain:   | ☐ Yes ☐ No            |  |  |  |  |  |  |  |
| 16  | Is there a contagious or infectious disease on the premises now?  | ☐ Yes ☐ No            |  |  |  |  |  |  |  |

|   |     | a. Du   | ring the last twelve (12) months?                                       | ☐ Yes ☐ No                           |  |  |  |  |  |  |
|---|-----|---|---|--------------------------------------|--|--|--|--|--|--|
|   | 17. | Is there  | ☐ Yes ☐ No  |                                      |  |  |  |  |  |  |
|   | 18. | How Ic  |   |                                      |  |  |  |  |  |  |
|   | 19. | Have a  | any of the animals recently been imported into the district?            | ☐ Yes ☐ No                           |  |  |  |  |  |  |
|   |     | If yes,   | when and from where:  |                                      |  |  |  |  |  |  |
|   |     |   |   |                                      |  |  |  |  |  |  |
| 20. How many animals of like category have you lost during the last two years, irrespective of class breed: |     |   |   |                                      |  |  |  |  |  |  |
|   | 21. | State   | cause and date of death in each case (attach other sheet if necessary): | e (attach other sheet if necessary): |  |  |  |  |  |  |
|   | 22. | 22. Are there any other circumstances within your knowledge or opinion not already disclosed, affecting |   |                                      |  |  |  |  |  |  |
|   |     | to affe   | ct the proposed insurance?  | ☐ Yes ☐ No                           |  |  |  |  |  |  |
|   |     | If yes,   | please explain:   |                                      |  |  |  |  |  |  |
| C.  | Spe | ecial Q   | uestions  |                                      |  |  |  |  |  |  |
|   | 1.  | Is any  | animal to be sold, or let on mortgage, commission, lien, or hire?       | ☐ Yes ☐ No                           |  |  |  |  |  |  |
|   |     | If yes,   | give details:   |                                      |  |  |  |  |  |  |
|   |     | a.  | Dates of beginning and ending of service season:                        |                                      |  |  |  |  |  |  |
|   |     | b.  | Present service fee:  |                                      |  |  |  |  |  |  |
|   |     | c.  | Service fee last season:  |                                      |  |  |  |  |  |  |
|   |     | d.  | Amount actually earned last season:                                     |                                      |  |  |  |  |  |  |
|   |     | e.  | Amount actually earned in current season to date:                       |                                      |  |  |  |  |  |  |
|   |     | f.  | Bookings for remainder of current season:                               |                                      |  |  |  |  |  |  |
|   |     | g.  | Bookings for next season:   |                                      |  |  |  |  |  |  |
|   | 2.  | Have t  | he animals been tested at any time for Tuberculosis?                    | ☐ Yes ☐ No                           |  |  |  |  |  |  |
|   |     | If so, v  | here and when and with what result:                                     |                                      |  |  |  |  |  |  |
| D.  | Pre | gnant   | Animals   |                                      |  |  |  |  |  |  |
|   | Ans | Answer the following questions if any of the animals to be insured are pregnant.                        |   |                                      |  |  |  |  |  |  |
|   | 1.  | Date that the animal is due:  |   |                                      |  |  |  |  |  |  |
|   | 2.  | . Fee paid for covering:  |   |                                      |  |  |  |  |  |  |
|   | 3.  | 3. Year of last live birth:   |   |                                      |  |  |  |  |  |  |
|   | 4.  | . Have any of the animal's young been lost at birth?  |   |                                      |  |  |  |  |  |  |
|   |     | If so, explain:   |   |                                      |  |  |  |  |  |  |
|   | 5.  | -   | ou any other pregnant animal of like category?                          | ☐ Yes ☐ No                           |  |  |  |  |  |  |
|   |     | If so, e  | xplain:   |                                      |  |  |  |  |  |  |
|   |     |   |   |                                      |  |  |  |  |  |  |

# E. Racing and Shows Record During the 12 Months Prior to this Proposal Racing NAME # OF RACES MONEY WON \$ \$ \$ Shows MONEY WON NAME # OF SHOWS LOCATION **WINS** \$ \$ F. Veterinary Care 1. Name of your veterinary surgeon: Address: )\_\_\_\_\_ Fax (if any): ( )\_\_\_\_\_ Telephone: ( City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_ E-Mail: \_\_\_\_\_ 2. How many miles away is she/he: miles 3. Have your Veterinarian complete the Veterinary Certificate attached to this application. G. Working Dogs

|   | Dog 1:     | Dog 2:     | Dog 3:     |
|---|------------|------------|------------|
| Were dogs imported?   | ☐ Yes ☐ No | ☐ Yes ☐ No | ☐ Yes ☐ No |
| Where were dogs trained?  |            |            |            |
| Are dogs in a retraining program?   | Yes No     | Yes No     | ☐ Yes ☐ No |
| Dogs are Certified on (P)atrol (D)rugs (T)racking (A)rson (B)ombs (C)adaver | PDTABC     | PDTABC     | PDTABC     |
| Is this the handler's first dog?  | ☐ Yes ☐ No | ☐ Yes ☐ No | ☐ Yes ☐ No |
| Are dogs transported in crash-proof crates?                                 | Yes No     | Yes No     | Yes No     |

#### REPRESENTATIONS AND WARRANTIES

The "Applicant" is the party to be named as the "Insured" in any insuring contract if issued. By signing this Application, the Applicant for insurance hereby represents and warrants that the information provided in the Application, together with all supplemental information and documents provided in conjunction with the Application, is true, correct, inclusive of all relevant and material information necessary for the Insurer to accurately and completely assess the Application, and is not misleading in any way. The Applicant further represents that the Applicant understands and agrees as follows: (i) the Insurer can and will rely upon the Application and supplemental information provided by the Applicant, and any other relevant information, to assess the Applicant's request for insurance coverage and to quote and potentially bind, price, and provide coverage; (ii) the Application and all supplemental information and documents provided in conjunction with the Application are warranties that will become a part of any coverage contract that may be issued; (iii) the submission of an Application or the payment of any premium does not obligate the Insurer to quote, bind, or provide insurance coverage; and (iv) in the event the Applicant has or does provide any false, misleading, or incomplete information in conjunction with the Application, any coverage provided will be deemed void from initial issuance.

The Applicant hereby authorizes the Insurer and its agents to gather any additional information the Insurer deems necessary to process the Application for quoting, binding, pricing, and providing insurance coverage including, but not limited to, gathering information from federal, state, and industry regulatory authorities, insurers, creditors, customers, financial institutions, and credit rating agencies. The Insurer has no obligation to gather any information nor verify any information received from the Applicant or any other person or entity. The Applicant expressly authorizes the release of information regarding the Applicant's losses, financial information, or any regulatory compliance issues to this Insurer in conjunction with consideration of the Application.

The Applicant further represents that the Applicant understands and agrees the Insurer may: (i) present a quote with a Sublimit of liability for certain exposures, (ii) quote certain coverages with certain activities, events, services, or waivers excluded from the quote, and (iii) offer several optional quotes for consideration by the Applicant for insurance coverage. In the event coverage is offered, such coverage will not become effective until the Insurer's accounting office receives the required premium payment.

The Applicant agrees that the Insurer and any party from whom the Insurer may request information in conjunction with the Application may treat the Applicant's facsimile signature on the Application as an original signature for all purposes.

The Applicant acknowledges that under any insuring contract issued, the following provisions will apply:

- 1. A single Accident, or the accumulation of more than one Accident during the Policy Period, may cause the per Accident Limit and/or the annual aggregate maximum Limit of Liability to be exhausted, at which time the Insured will have no further benefits under the Policy.
- 2. The Insured may request the Insurer to reinstate the original Limit of Liability for the remainder of the Policy period for an additional coverage charge, as may be calculated and offered by the Insurer. The Insurer is under no obligation to accept the Insured's request.
- 3. The Applicant understands and agrees that the Insurer has no obligation to notify the Insured of the possibility that the maximum Limit of Liability may be exhausted by any Accident or combination of Accidents that may occur during the Policy Period. The Insured must determine if additional coverage should be purchased. The Insurer is expressly not obligated to make a determination about additional coverage, nor advise the Insured concerning additional coverage.
- 4. The Insurer is herein released and relieved from any and all responsibility to notify the Insured of the possible reduction in any applicable Limit of Liability. The Insured herein assumes the sole and individual responsibility to evaluate, consider, and initiate a request for additional coverage or reinstatement of the annual aggregate Limit of Liability which may be exhausted by any single Accident or combination of Accidents during the Policy Period.

| Dated:     | Dated:        | _ Dated:      |  |  |  |
|------------|---------------|---------------|--|--|--|
| Applicant: | Agent/Broker: | Agent/Broker: |  |  |  |
|            |               |               |  |  |  |
| Signature  | Signature     |               |  |  |  |
| Print Name | Print Name    |               |  |  |  |

### **INSTRUCTIONS TO VETERINARIAN**

It is required in every case that each animal shall be examined outside the stall and that it should be made to move about to demonstrate soundness of limbs and freedom of action. Animals having vicious habits, that have suffered recurrent attacks of colic or bleeding, that are tuberculosis or that have been UN-nerved, are not insurable. Careful observation and inquiry should be made as to housing conditions and the presence of contagious or infectious disease.

### **VETERINARY CERTIFICATE**

| Veterinarian's Name:  |  |                                    |               | Qua       |               |   |                 |               | alifications:    |  |  |
|---|--|------------------------------------|---------------|-----------|---------------|---|-----------------|---------------|------------------|--|--|
| Ph  | one  | :                                  |               | Fax:      |               |   | E-mail:         |               |                  |  |  |
| 1.  | Is any female animal pregnant? If so, state which and expectant date and any symp  |                                    |               |           |               | oms detrimental to satisfactory breedin |                 |               | ☐ Yes ☐ No<br>j: |  |  |
|   | _  |                                    |               |           |               |   |                 |               |                  |  |  |
| 2.  | Has any female animal a history of abortion?   |                                    |               |           |               |   |                 | ☐ Yes ☐ No    |                  |  |  |
| 3.  | Ar   | e pulse and respirati              | on of each a  | ınimal n  | ormal?        |   |                 |               | ☐ Yes ☐ No       |  |  |
| 4.  | An   | Any eye problems?                  |               |           |               |   |                 |               | ☐ Yes ☐ No       |  |  |
| 5.  | Do   | oes any animal manit               | est any indi  | cation o  | f lameness c  | r faulty con                            | formation of it | s legs or fee | et? 🗌 Yes 🔲 No   |  |  |
| 6.  | ls   | any animal subject to              | attacks of    | colic or  | bleeding?     |   |                 |               | ☐ Yes ☐ No       |  |  |
| 7.  | 7. Has any operation been performed on any animal?  If so, give details and state date and whether fully recovered and whether any likelihood of futur life as a result of such operation: |                                    |               |           |               |   |                 |               |                  |  |  |
|   | _  |                                    |               |           |               |   |                 |               |                  |  |  |
| 8.  | ls   | there to your knowle               | dge any cor   | itagious  | or infectious | disease in                              | the neighborh   | nood?         | ☐ Yes ☐ No       |  |  |
| 9.  | Do   | ollar value of animal:             | \$            |           |               |   |                 |               |                  |  |  |
| 10.   | Re   | Regarding horses:                  |               |           |               |   |                 |               |                  |  |  |
|   | a.   | Has the heart rate If no, explain: |               |           |               |   |                 |               | ☐ Yes ☐ No       |  |  |
|   | b. Has any animal been fired or blistered?  If so, give details and state date and whether fully recovered.  |                                    |               |           |               |   |                 | ☐ Yes ☐ No    |                  |  |  |
|   |  |                                    |               |           |               |   |                 |               |                  |  |  |
|   | c.   | Has neurectomy (l                  | JN-nerving)   | been pe   | erformed on a | any animal?                             | )               |               | ☐ Yes ☐ No       |  |  |
| RE  | MA   | RKS:                               |               |           |               |   |                 |               |                  |  |  |
| I, C  | O F  | HEREBY CERTIFY t                   | hat I have th | nis day e | examined the  | ):                                      |                 |               |                  |  |  |
| Bre   | ed   | Color                              | Sex           | Age       | Name          |   | Size            | Markin        | ıgs              |  |  |
| I found the housing to be and I discovered and infectious disease(s) present; and, except as noted above, I hereby certify that each animal is in so healthy condition. |  |                                    |               |           |               |   |                 |               |                  |  |  |
| Ow  | nec  | d by:                              |               |           |               |   | Date of E       | xamination:   |                  |  |  |
| Sig   | nec  | d:                                 |               |           |               | Print                                   | Name:           |               |                  |  |  |